

# Watershed Agricultural Council

Agriculture ♦ Forestry ♦ Conservation Easements ♦ Economic Viability

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## EXECUTIVE COMMITTEE AGENDA

**Tuesday, July 22, 2025**

**1:00 p.m.**

(\*Walton Office or Via 'Teams')

[Join the meeting now](#)

**Meeting ID: 241 181 747 109 2**

Passcode: Qe6Es287

- I. Call to Order
- II. Approval of June 17, 2025 Meeting Minutes
- III. Dispute Resolution Discussion
- IV. Executive Session
- V. Other/Adjournment