## **EXECUTIVE COMMITTEE AGENDA**

Tuesday, July 18, 2023 10:00 a.m. Walton – Conf Room A

## **EXECUTIVE COMMITTEE**

- I. Call to Order
- II. Approval of June Meeting Minutes
- III. Executive Director's Report
  - A. BoardStrong Memo regarding Watershed Agricultural Council
- IV. Chair's Report
  - A. Executive Director Evaluation Motion
- V. Other/Adjournment